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The Canon of the Bible Samuel Davidson, 2020-03-16 The Canon of the Bible is a scholarly work by Samuel Davidson that examines the history and formation of the biblical canon. It covers the development of the Old and New Testament canons, including the Apocrypha and other non-canonical writings. Davidson analyzes various factors that influenced the selection and acceptance of these texts, including theological, political, and cultural considerations. The book provides valuable insights into the history and significance of the Bible as a religious and cultural text.

The Canon Debate Lee Martin McDonald, James A. Sanders, 2001-12-01 What does it mean to speak of a canon of scripture? How, when, and where did the canon of the Hebrew Bible come into existence? Why does it have three divisions? What canon was in use among the Jews of the Hellenistic diaspora? At Qumran? In Roman Palestine? Among the rabbis? What Bible did Jesus and his disciples know and use? How was the New Testament canon formed and closed? What role was played by Marcion? By gnostics? By the church fathers? What did the early church make of the apocrypha and pseudepigrapha? By what criteria have questions of canonicity been decided? Are these past decisions still meaningful faith communities today? Are they open to revision? These and other debated questions are addressed by an international roster of outstanding experts on early Judaism and early Christianity, writing from diverse affiliations and perspectives, who present the history of discussion and offer their own assessments of the current status. Contributors William Adler, Peter Balla, John Barton, Joseph Blenkinsopp, François Bovon, Kent D. Clarke, Philip R. Davies, James D. G. Dunn, Eldon Jay Epp, Craig A. Evans, William R. Farmer, Everett Ferguson, Robert W. Funk, Harry Y. Gamble, Geoffrey M. Hahneman, Daniel J. Harrington, Everett R. Kalin, Robert A. Kraft, Jack P. Lewis, Jack N. Lightstone, Steve Mason, Lee M. McDonald, Pheme Perkins, James A. Sanders, Daryl D. Schmidt, Albert C. Sundberg Jr., Emanuel Tov, Julio Trebolle-Barrera, Eugene Ulrich, James C. VanderKam, Robert W. Wall.

A Canonical Handbook Andrew Page, John Bennett Shaw, Baker Street Irregulars (Organization : U.S.), Priory School of New York, 1971

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of the canon? Should the canon be unsealed or reopened to include other writings? Features: Essays that contribute to our understanding of the complex processes of canonization Exploration of early concepts of canonicity Discussion of reopening the New Testament canon

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Teaching the Canon in 21st Century Classrooms Michael Macaluso, Kati Macaluso, 2018-10-18 Curating against the canon: collaborative curation for critical literacy / Kate Lechtenberg -- What do Olympians, Lowriders, and Shailene Woodley have to do with language arts? Making space for critical, multimodal texts in canonical classrooms / Ashley K. Dallacqua and Annmarie Sheahan -- Shattering literary windows and mirrors: creating prismatic canonical experiences for (and with) British literature students / Jeanne Dyches -- Still fighting for migrant workers' rights 75 years later: a critical approach to teaching the Grapes of Wrath through contemporary youth testimonios / Michelle M. Falter and Nina R. Schoonover -- Examining islands across contexts: reading colonization critically in Shakespeare / Jeremiah C. Sataraka and Ashley S. Boyd -- Teaching The House on Mango Street in the #MeToo era / Amy Cummins -- Fostering critical social consciousness through text-tosoftware connections with Brave New World / Mark A. Sulzer -- A critical race approach to teaching To Kill a Mockingbird / Carlin Borsheim-Black -- Using counterstories to critique racism: critical race theory, Beloved, and The Hate U Give / Ashley Johnson and Mary L. Neville -- Class is in session: why now is the time for a Marxist approach to the canon / Elizabeth Currin, Stephanie Schroeder and Todd McCardle -- Interrupting ideologies within the canon: applying critical lenses to Pride and Prejudice, Eleanor & Park, and contemporary life / Mike P. Cook, Brandon L. Sams and Parker Wade -- A critical emotional approach to canonical literature: lessons from Of Mice and Men / Amanda Haertling Thein -- Canonical texts and cultural critique with English learners / Erin McNeill and Mary Beth Hines -- This ain't got nuttin to do with my life: art and imitation in Romeo and Juliet / Fawn Canady and Chyllis E. Scott -- Teaching critically for freedom with 1984 / Mary E. Styslinger, Nicole Walker, Angela Byrd and Kayla Hostetler.

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Canonical Fernando Della Rocca, 1961

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The Muratorian Fragment and the Development of the Canon Geoffrey Mark Hahneman,1992 The Muratorian Fragment, traditionally dated at the end of the second century, is by far the earliest known list of books of the New Testament. It is therefore an important milestone in understanding the formation of the Christian canon of scriptures. The traditional date of the fragment, however, was questioned in 1973 by Albert C. Sundberg, Jr, in an article of the Harvard Theological Review that has since been generally ignored or dismissed. In this book, Hahneman re-examines the traditional dating of the fragment in a complete and extensive study that concurs with Sundberg's findings. Arguing for a later placing of the fragment, Hahneman shows that the entire history of the Christian Bible must be recast as a much longer and more gradual

process. As a result, the decisive period of canonical history moves from the end of the second century into the midst of the fourth. As a decisive contribution to our understanding of the development of the New Testament canon, this book will be of considerable importance and interest to New Testament scholars and historians of the early Church.

A Note on the Interpretation of Canonical Analysis Kai Kristensen,1978

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